## COMPARISAN OF BEEDS APPROVED AT TENDER OPENING C

(As revised & presented by the Devel

Note: Society's existing carpet Area as per RERA ( exc

| sr       | Parameters Sidddhashila Developers                   |              |              |                   |  |
|----------|--|--------------|--------------|-------------------|--|
| no       |  |              |              |                   |  |
|          |  |              |              |                   |  |
| <u>A</u> | Benefits offered                                     |              |              | Amt. Rs.@         |  |
| 1.A      | With 12 M Road Width : Rera Carpet area that         | %            | Sq. ft.      | 15000/sft         |  |
|          | will be given free of cost to each member            | 40           | 8363         | 1254 lacs         |  |
| 1.B      | With 15 M Road Width : Rera Carpet area that         |              |              |                   |  |
|          | will be given free of cost to each member            | 51           | 10663        | 1599 lacs         |  |
| 2        | In addition to the rera carpet area ,                |              |              |                   |  |
|          | double ht. terrace area if any / member              |              |              | NA                |  |
| 3        | parking area and no. of parkings <u>Four Wheeler</u> |              |              | 1                 |  |
|          | offered to members <u>Two Wheeler</u>                |              |              | Not indicated     |  |
| 4        | Rate for additional area if any to be given          |              |              | 12500 /sft        |  |
|          | to members   |              |              | salable           |  |
| 5        | Amount of corpus fund /member                        |              |              | Rs150000          |  |
|          | Total corpus fund                                    |              |              | Rs. 39 lacs       |  |
| 6        | Bettement charges /sq ft <u>- resident</u>           | Rs. 200      |              |                   |  |
|          | on carpet <u>- commercial</u>                        | Rs. 200      |              |                   |  |
|          |  |              |              | Rs. 39 lacs       |  |
| 7        | Details of additional amenities & Spec.              | Not indicate | d            |                   |  |
|          | if any offered                                       |              |              |                   |  |
| 8        | Rate for monthly rent on exist - Resident            | Rs 35/sft    |              | Rs.202 lacs       |  |
|          | area for alt.accomodation -Commercial                | Rs 70/sft    |              | Rs.35 lac         |  |
|          |  |              |              | Rs.237 lac        |  |
| 9        | Shifting charges to & fro per member                 | professional | agenncy v    | vill              |  |
|          |  | be provided  |              |                   |  |
| 10       | 20 % Bank gurantee i.e. Rs. 5.2 Cr & 5 % security    |              |              |                   |  |
|          | deposit i.e. 1.3 cr of the construction cost         | Agrred for B |              | ntee              |  |
|          | at Rs. 2500 /Sft for construct area of 103450 sft    | & security d | eposit       |                   |  |
| <b></b>  | i.e. (1.25*82750 bultup) incl parking+comp wall      |              |              |                   |  |
|          | TOTAL AMT. Rs. LACS ( 12 M Road )                    |              |              | 1569              |  |
|          | TOTAL AMT. Rs. LACS (15 M Road)                      |              |              | 1914              |  |
| В        | OTHER POINTS   |              |              |                   |  |
| a)       | Tender document clauses not agreed /amende           | d            |              |                   |  |
|          | 4.2 - Completion of building within 24 mths          | 30 + 6 grace | e months a   | fter start of     |  |
|          | from the date of vacation                            | construction |              |                   |  |
|          |  |              |              |                   |  |
|          | 4.10 - 5 % security deposit of const.cost.           | Agreed       |              |                   |  |
|          |  |              |              |                   |  |
|          | 4.11 - 20% Bank gurantee of const. cost              | Agreed       |              |                   |  |
|          |  | Ĭ            |              |                   |  |
|          | 4.19 - Floor to floor height to be 3.35 M for flats  | For resident | ial units it | would be 3.05 M & |  |
|          |  |              |              |                   |  |

|                | & 6 M for shops<br>7.5 - Internal gypsum plaster over single coat<br>cement sand plaster  | 6 M for shops including mezzanine floor<br>Internal POP plaster                         |
|----------------|---|---|
| sr<br>no       | Parameters  | Sidddhashila Developers   |
|                | 7.11 - Main ent. Lobby - Italian marble / granite<br>7.24 - Main door teak wood frame & flush door<br>with veneer & melamine polish will fittings | Lobby with vitrified tiles<br>Plywood frame for doors                                   |
|                | 7.32 - Internal paint. washable acrylic emulsion of Nerolac / Asian or equivalent   | Internal paint - OBD  |
|                | 7.42 - solar water heat system for every flat & solar PV for electricity generation if possible   | Agreed  |
|                | 7.57 - separate society office on ground floor  | Society office will be on terrace floor   |
|                | 7.61 - Gym, play area with play equips for kids   | Will be provided on terrace   |
|                | 7.69 - Provision for EV charging pts at parking   | common EV charging pt will provide  |
|                | Note : Other terms conditions & specifications give   | n in Tender Document are agreed to all develope   |
| <b>b)</b><br>1 | <b>Developer's profile</b><br>Constitution : indivual/partner/company / HUF   | partnership - names ,addresses ,tel nos<br>not given                                    |
|                | Established in<br>Name of the key person , his mobile/tel /email  | 2012<br>given to secretary  |
| 3              | Present Bankers   | not given   |
| 4              | Name of the firm /CA who has audited financial returns for 3 years prior to 31.03.2019  | given for FY 2018-19,2019-20  |
| 5              | Audited financial reports of last 3 yrs for firms<br>& IT returnsi ncluding the partners / directors  | Tax audit report for FY 2020-21, 2021-22<br>& IT returns for AY 2021-22 , 2022-23 given |
| 6<br><b>c)</b> | Letters of satisfaction from soc. for projects done<br>Details of projects done   | Not given   |
| -              | New projects completed in last 5 years  | 6 projects on open plots having 58480 sq.M.   |
| 2              | Redevelopment projects completed in last 5 yrs  | 4 projects covering 5215 Sq.M plot area ,<br>133 flats & Project cost of Rs. 148 Cr     |

3 Details of New Projects under construction

6 projects of flats / shops of which the project cost is Rs.1231 Cr

## **)N 23.01.2023 FOR REDEVELOPMENT OF SHREE DHANALAXMI C.H.S.**

lopers in SGBM dated 02.04.2023 ) I. top terrace of 1800 sq.ft. of Flat A-18) is 20908 sq.ft.

| Nirman Developers Jointly with<br>Achalare Realtors Pvt Itd |                      |               | Bhairav Prpmoters |                    |                |  |
|---|----------------------|---------------|-------------------|--------------------|----------------|--|
|   |                      | Amt. Rs.@     |                   |                    | Amt. Rs.@      |  |
| %   | Sq. ft.              | 15000/sft     | %                 | Sq. ft.            | 15000/sft      |  |
| 38  | 7945                 | 1192 lacs     | 39                | 8154               | 1223 lacs      |  |
| 48  | 10036                | 1550 lacs     | 51                | 10663              | 1599 lacs      |  |
|   |                      | NO            |                   |                    | NO             |  |
|   |                      | 1             |                   |                    | 1              |  |
|   |                      | 2             |                   |                    | common         |  |
|   |                      | 10 % less     | 11500 /sft up     | oto 200sft & for a | addl. 10% less |  |
|   |                      | on mkt rate   | market rate       | on salable area i  |                |  |
|   |                      | Rs150000      |                   |                    | 200000         |  |
|   |                      | Rs. 39 lacs   |                   |                    | 5.52 lacs      |  |
| Rs. 250   |                      |               | Rs. 500           |                    |                |  |
| Rs. 250   | 1                    |               | Rs. 500           |                    |                |  |
|   |                      | Rs.52 lacs    |                   |                    | 5.105 lac      |  |
| Specifications  | will be better       |               | Not indicated     | 1                  |                |  |
| Rs 36/sft   |                      | Rs.208lacs    | Rs 35/sft         | Rs                 | .202 lacs      |  |
| Rs 36/sft   |                      | Rs.18 lac     | Rs.100/sft        | Rs                 | .50 lacs       |  |
|   |                      | Rs.226 lac    |                   | Rs                 | 5.252 lacs     |  |
| Rs. 40,000  |                      |               | Rs 30000          |                    |                |  |
| By not agreein  | g int. savings       | to developer  |                   |                    |                |  |
| at 7.5 % p.a.or   |                      | (Rs117 lacs)  | Agrred for Ba     | ink Guarantee      |                |  |
| at 15 % p.a.on  | S.D.                 | (Rs.58 lacs ) | & security de     | posit              |                |  |
| for 3 years   |                      |               |                   |                    |                |  |
|   |                      | 1334          |                   |                    | 1632           |  |
|   |                      | 1692          |                   |                    | 2008           |  |
|   |                      |               |                   |                    |                |  |
| 36 months fro   | m date of vaca       | ation         |                   |                    |                |  |
| cancelled the o   | clause               |               | Agreed            |                    |                |  |
| cancelled the o   | cancelled the clause |               |                   | Agreed             |                |  |
| For residential   | units it would       | 1 3.05 M      | For residentia    | al units it would  | 3.05 M         |  |

| Not amended / cancelled   | Not amended / cancelled   |  |  |
|---|---|--|--|
| Nirman Developers   | Bhairav Prpmoters   |  |  |
| Not amended / cancelled   | Not amended / cancelled   |  |  |
| Not amended / cancelled   | Decorative with laminate finish with std fitting & fixtures                             |  |  |
| Not amended / cancelled   | Internal paint - OBD  |  |  |
| cancelled solar water heat system but<br>solar pv for elecricity will be given  | solar water heat system will be provided  |  |  |
| Not amended / cancelled   | not mentioned   |  |  |
| Not amended / cancelled   | will be provided  |  |  |
| common EV charging pt will provide  | will provide sufficient points  |  |  |
| ers.  |   |  |  |
| joint venture -names ,addresses ,tel nos of partners not given  | partnership - details provided  |  |  |
| Nirman -2002, Achalare -1993  | 2019  |  |  |
| given to secretary  | given to secretary  |  |  |
| not given   | ICICi Bank - Bhandarkar Rd  |  |  |
| not given   | given   |  |  |
| not given   | given for Fy2019-20,2020-21 & IT returns<br>for AY 20-21, 21 -22 for Prime properties ? |  |  |
| Not given   | Not given   |  |  |
| <u>Nirman Dev</u> 15 projects on plots with area<br>of 23.5 Acres with 1372 flat/shops<br><u>Achalare</u> - 29 resi / comm projects with<br>salable area of 10.14 lac sq ft | 4 projects, list with OC's are given  |  |  |
| Nirman Dev 2 proj. with plot area of 29517<br>sq ft ongoing <u>Achalare</u> - Nil   | Nil   |  |  |

Nirman Dev.- 4 projects Resi / comm with plot area of 10.5 acre with 464 units <u>Achalare -</u> 4 project resi/com of 349units & salable area of 310185 sft 8 projects out of which 3 are redevelopment. Area given for 6 projects is 7713 .SQM RERA regn. & C C enclosed for some projects Date : 03.08.2023

| Remarks  |  |  |
|--|--|--|
|  |  |  |
| Compensation for 1800 sq ft<br>top terrace of A -18 & owned<br>covered car park by A-7 will<br><u>be settled by developers</u> |  |  |
| Bhairav Rs.7 lac/ extra car  |  |  |
| all have given for 26 units<br>instead 27 units  |  |  |
|  |  |  |
| rent amount est. for 30 mths<br>& 3 mth deposit  |  |  |
| Clause no. 4.10 & 4.11 of<br>tender  |  |  |
|  |  |  |
| <u>36 month is too long we sh-</u><br>ould insist max of 30 months   |  |  |
| Important clause for society   |  |  |
| Important clause for society   |  |  |

min. 10 ft floor to ceiling ht

reqd else 8-10% loss in volume

## Remarks

Recd with bids & given to accountant for verification

Important to have these